



SHEPHERD SCHOLARSHIP

AN UNRESTRICTED SCHOLARSHIP TO PURSUE ADVANCED EDUCATION
OFFERED BY THE SUPREME COUNCIL, 33°, ANCIENT AND ACCEPTED
SCOTTISH RITE OF FREEMASONRY, SOUTHERN JURISDICTION, U.S.A.
1733 SIXTEENTH STREET, NW, WASHINGTON, DC 20009-3103

APPLICATION

(Please mail completed application as indicated at bottom of page 2. Submissions by e-mail will not be accepted.)

Name: _____
Last First Middle

Father's Name: _____

Father's Occupation: _____

Mother's Name: _____

Mother's Occupation: _____

Siblings:

Name: _____ Age: _____ Grade in School: _____

Name: _____ Age: _____ Grade in School: _____

Name: _____ Age: _____ Grade in School: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____ Cell Phone: _____

Daytime Phone: _____ Email: _____

In what college, city and state, do you plan to undertake your graduate or undergraduate studies?

Field of Interest: _____

Anticipated year of graduation: _____

Please attach your photograph above. (A good snapshot will be satisfactory.)

For its possible publication, please **tape** your formal, close, color portrait here.

Tape only back of photo, please!

Education	Name of Institution	Address	Dates Attended
High School			
College			

High School and College Activities and Honors: _____

Scholarships Received (if applicable): _____

Volunteer Activities & Interests - Civic, Church, Fraternal. (Indicate organizations and period of membership in each.)

Need for Scholarship Grant - A financial statement is not necessary. Simply state how the grant will help you and how the lack of a grant will hinder you.

AT LEAST THREE AND NOT MORE THAN FOUR LETTERS OF RECOMMENDATION. These should include professors or teachers and counselors, civic leaders, heads of volunteer organizations in which you are active. Letters should deal with your ability to undertake advanced studies and should include pertinent statements about character, personality, mental capacity, and industry.

Mail completed application **by April 1** to:

Director of Education
The Supreme Council, 33°
1733 Sixteenth Street, NW
Washington, DC 20009-3103

PLEASE SUBMIT COMPLETE TRANSCRIPTS OF COURSE GRADES AND LETTERS OF RECOMMENDATION.

Revised 6/15/2010