



# SAM AND MILLIE HILBURN SCHOLARSHIP

AN UNRESTRICTED SCHOLARSHIP TO PURSUE ADVANCED EDUCATION  
OFFERED BY THE SUPREME COUNCIL, 33<sup>o</sup>, ANCIENT AND ACCEPTED  
SCOTTISH RITE OF FREEMASONRY, SOUTHERN JURISDICTION, U.S.A.  
1733 SIXTEENTH STREET, NW, WASHINGTON, DC 20009-3103

## APPLICATION

(Please mail completed application as indicated at the bottom of page 2. Submissions by e-mail will not be accepted.)

Name: \_\_\_\_\_  
*Last* *First* *Middle*

Father's Name: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Siblings:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Married  Spouse Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

In what college, city and state, do you plan to undertake your graduate studies?

\_\_\_\_\_

Anticipated year of graduation: \_\_\_\_\_

Please attach your photograph above. (A good snapshot will be satisfactory.)

For its possible publication, please **tape** your formal, close, color portrait here.  
  
**Tape only back of photo, please!**

Education	Name of Institution	Address	Dates Attended
High School			
College			

College Activities & Honors: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Scholarships Received (if applicable): \_\_\_\_\_  
 \_\_\_\_\_

Volunteer Activities & Interests - Civic, Church, Fraternal. (Indicate organizations and period of membership in each.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Need for Scholarship Grant - A financial statement is not necessary. Simply state how the grant will help you and how the lack of a grant will hinder you.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOT MORE THAN FOUR LETTERS OF RECOMMENDATION. These should include professors or teachers and counselors, civic leaders, heads of volunteer organizations in which you are active. Letters should deal with your ability to undertake advanced studies and should include pertinent statements about character, personality, mental capacity, and industry.

Mail completed application **by April 1** to:

Director of Education  
 The Supreme Council, 33°  
 1733 Sixteenth Street, NW  
 Washington, DC 20009-3103

**PLEASE SUBMIT COMPLETE TRANSCRIPTS OF COURSE GRADES AND LETTERS OF RECOMMENDATION.**